

# EAGLES



# EDITION

Dear EDUPRIZE Parents,

We're in the home stretch of the school year, and our students are working hard to finish strong! Everyone is focused on wrapping up grade-level standards, and next week our 3rd and 4th graders will finish up the AASA state testing. We are so proud of our students and the incredible growth they've shown this year—thank you for your continued support at home!

### **Spring Conferences**

Conferences this quarter are optional and will take place April 27th–May 1st. If you'd like to meet with your child's teacher, be sure to set up a conference!

### **Warm Weather Reminder**

The weather is heating up! Please remember to send your child to school with a water bottle to stay hydrated throughout the day. Additionally, a quick reminder about our dress code: shorts should be modest in length, and tank tops are not permitted.

### **Water Day**

Speaking of warmer weather, we have Water Day coming up on May 5-7 for all students who have read 100 hours or more this year. Be sure to have ALL reading hours turned in to your child(ren)'s teacher(s) by May 1st to help us plan. To participate, students must wear a t-shirt and shorts over their swimsuit, along with water shoes (preferred) and sunscreen. See dates below for when your child(ren)'s water day will occur.

### **Diamondbacks perfect attendance challenge update**

Unfortunately, some ticket brokers found the code that families were using from the February perfect attendance challenge, and they were buying up blocks of tickets and reselling them for a higher price. Therefore, the Diamondbacks had to change the code. If you received a certificate for perfect attendance in February, please just email [groupevents@dbacks.com](mailto:groupevents@dbacks.com) for a new code.

The end of year means lots of activities! Here are the next few weeks at a glance:

- 4/12 - Last day to buy a yearbook ([YBPAY.LIFETOUCH.COM](http://YBPAY.LIFETOUCH.COM) use code: 15487326)
- 4/1/7 - PTO Family Game night 5:00-7:00 in the B3 gym
- Week of 4/20 - junior high course selection
- 4/24 - A+/Boosterthon celebration. 9:00 on the field.
- 4/28-4/30 - BOGO book fair in B2 gym
- 5/4-5/8 - Teacher Appreciation Week
- 5/5 - Battle of the Books #2 4:00 in the B3 theater
- 5/5-5/7 - Water Day. 5/5 - 1st & 2nd, 5/6 - 3rd & 4th 5/7 - 5th & 6th

Cheers to 30 years,  
Heather Vehon-Manfredi

P.S. - Hope to see you all come out for Family Game Night next Friday from 5:00-7:00 in the B3 gym. PTO always puts on such amazing community events and it is FREE!!

# QUICK



# LINKS

## EVENT FLYERS

For the **PTO Newsletter**

Click [HERE](#)

### Upcoming Events Include:

- Elementary Yearbook  
(See Below)
- Family Game Night
- Book Fair
- RISE Testing
- Summer Cheer Camp
- Dance Summer Camp
- Battle of the Books

To see **ALL Event Flyers**

Click [HERE](#)

## PARENT SUPPORT

[Parent/Student Handbook](#)

[25-26 School Calendar](#)



[School Website](#)

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[PTO Website](#)

[Sports Schedule](#)

[THE STUDENT PROFILE](#)

# MONTH



# GLANCE

## APRIL

## MAY

**12th: Yearbook Ordering Deadline**

**14<sup>th</sup>: Campus Tour (PreK-6<sup>th</sup> Grade)**  
B1 Media Center at 5:00PM

**16<sup>th</sup>: Board Meeting**  
B4 RM 401 at 2:00PM

**17th: Family Game Night**  
B3 Gym - 5:00-7:00 PM

**21<sup>st</sup>: Early Entry Parent Meeting**  
B1 Science Room - 5:00 to 6:00PM

**24th: A+ and Boosterthon Celebration**  
Field at 9:00-9:45AM

**28th-30th: Scholastic Book Fair**  
B2 Gym - 10:00 AM - 2:00 PM

**4/27-5/1: Parent/Teacher Conferences**

**4/27-5/1: RISE Testing**

**4<sup>th</sup>: Campus Tour (PreK-6<sup>th</sup> Grade)**  
B1 Media Center at 5:00PM

**5th: 1<sup>st</sup> & 2<sup>nd</sup> Grade Water Day**

**5th: Battle of the Books #2**  
B3 theater at 4:00PM

**6<sup>th</sup>: 3rd & 4th Grade Water Day**

**7th: 5<sup>th</sup> & 6<sup>th</sup> Grade Water Day**  
B4 Gym & Field at 10:30 AM

**12th: Wax Museum Cottage Fair**  
(Fitz/Duffy-Corral/Miller)  
B3 Gym at 5:00PM

**12th: Popsicles with the Principal**  
Kinder Classes

**13th: Wax Museum Cottage Fair**  
(Ferro/Mortensen/Johnston)  
B3 Gym at 5:00PM

**14th: Pancakes with the Principal**



# COMING SOON

7th-8th Grade  
Course Selection

Email coming on 4/13 with more information!

ORDER YOUR  
EDUPRIZE GILBERT  
ELEMENTARY  
**YEARBOOK** BEFORE TIME RUNS OUT!



[YBPAY.LIFETOUCH.COM](https://YBPAY.LIFETOUCH.COM)  
ENTER YEARBOOK ID: 15487326

SOFTCOVER \$45

HARDCOVER \$51

\*LAST DAY TO ORDER IS APRIL 12



# FAMILY

VOLUNTEERS  
NEEDED!!!  
[CLICK HERE](#)  
OR EMAIL US @  
[PTO@EDUPRIZE.COM](mailto:PTO@EDUPRIZE.COM)

FREE  
DOOR  
PRIZES!

FRIDAY, APRIL 17TH

EDUPRIZE GILBERT B3 GYM

FREE EVENT FROM 5-7PM

TACO FOOD TRUCK. LEMONADE STAND. FREE POPCORN.  
BINGO/PRIZES & GAMES FOR THE WHOLE FAMILY

