

# Principal's Message

Hello Eagle Families,

There are only two weeks left in the third quarter, and spring break will be here before we know it. The end of the quarter also means the end of the grading period. If you have questions or concerns about your student(s)' grades, please reach out to their teacher(s).

Registration materials have been sent to your student(s)' math teachers. Students will be enrolled in the next appropriate core courses; however, this is the opportunity for your student(s) to select their elective courses.

Next week, our annual Boosterthon begins—don't forget to sign up to help raise funds for our school!

Tonight, our open basketball team is playing Dream City Christian School at 7:00 p.m. Please join us to cheer on our team as they continue their journey to the state championship game.

Eagle Expo is Tuesday, February 25th from 5:00-6:30 p.m. in the B4 Gym. Please come and see all the hard work your child has accomplished during the third quarter of the school year.

Please see below for important upcoming dates. These include state testing and Prom. Thank you for your continued support!

Have a great weekend Eagles! Warm regards, Dr. Jennifer L.H. Murphy



Stay connected! Follow us on Facebook, Instagram, and X for even more great content.

Facebook: fb://page/EDUPRIZEGilbert

Instagram: <u>@eduprize\_schools</u>
X (Twitter): <u>@EDUPRIZE</u>

# QUICK REFERENCES

Page Jumps

New Feature: Click the topic you want and jump straight to that page

Calendar

**Athletic Department** 

**Quarter 4 Lunches** 

**HS Valentine Dance** 

**Eagle Expo** 

**PTO News** 

**PTO Booster Giveaway** 

**Chipotle Fundraiser** 

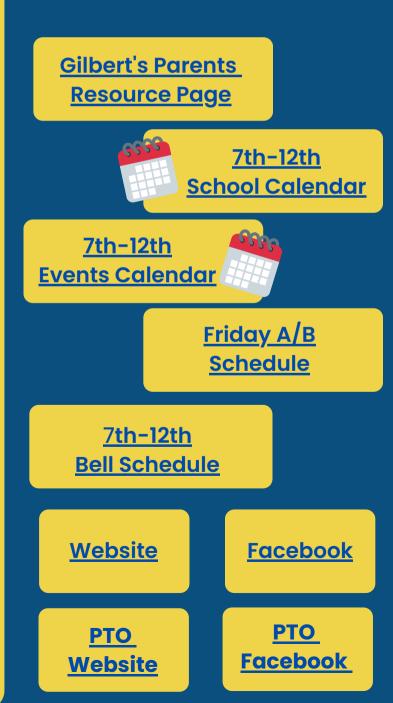
**Yearbooks Orders** 

**Counselor Connection** 

**Health Office Notices** 

**Job Opportunities** 

Helpful Links





# This Month

# **FEBRUARY**

# Next Month

**21st: HS Sweetheart Dance (formal)** 4:30-6:00pm

25th: Eagle Expo

# MARCH

**5th: Senior Dinner** 6:00-7:30PM

5th: ASVAB Interpreatation 8:30AM

10th-24th: Spring Break

25th: First Day of Fourth Quarter

25th-April 21st: Prom Pre-sale Tickets

26th: First Day of State Testing

# ATHLETIC DEPARTMENT



## SPORTS INFORMATION WEEK OF 2/24-2/28

All game schedules can be found on <u>AZCAAPREPS.com</u>

24-25 Athletic FORMS

24-25 Athletic Physical FORMS

\*\* Fellowship of Christian Athletes (FCA)on Thursday, February 20th at 3 PM in the B4 Gym.It is open to any student that would like to attend.

### Jr High Girls Basketball

#### **Practice:**

Tuesday (B4) & Wednesday (B3) 3 - 4:45

#### GAMES

Monday: HOME Vs ALA @ 4:30 PM in B4

Thursday: AWAY @ Heritage Mesa at 4:30PM (830 E 2nd Ave)

<u>High School Girls Football</u> **Practice:** Monday - Thursday 3 PM - 4 PM

JH Cheer Practice Practice: Tuesday from 3:00 - 5:00

> \*\*\*Junior High Boys Basketball Tryouts will be held on 2/26, 2/27, and 3/3 from 2:45 - 3:45 in B4 Gym

\*\*\*Elementary Boys (grades 4-6 Basketball Tryouts will be held on 2/26, 2/27, and 3/3 from 3:45 - 4:45 in B4 Gym

Have all paperwork completed BEFORE tryouts. If paperwork is not complete athletes will not be allowed to participate in tryouts.

Be sure to bring water to your practices! Questions, please email the Athletic Director <u>Clint.ambos@eduprizeschools.net</u> <u>Open Basketball</u> Varsity Playoff Game TODAY (2/21)! At 7pm in B4 Gym.

If they win, they play for the State Championship on Saturday @ 5 PM @ Sunrise Mountain High School (21200 N 83rd Ave, Peoria)

# GET READY FOR Q4 LUNCH!

**APORTANT** 

**ANNOUNCEMENT!** 

Lunches will be available on infinite campus 2/24 and close 3/7 at 7:00pm

Please be sure to pay on time to avoid late charges.

Thank you!

For any questions please email: tym.britton@eduprizeschools.net

# HIGH SCHOOL STUCO PRSENTS 21ST FEBRUARY, 2025

TICKET ONLY \$7-SINGLE \$12-COUPLE

TICKET - FOOD

TICKET

\$10-SINGLE High School \$18-COUPLE **Sweetheart Dance** 

# FOOD & DRINKS, DANCE, PARTY

B3 GYM

4:30 - 6 PM

## TICKETS MUST BE PURCHASED PRIOR TO THE EVENT

For Ticket Purchases-See Mrs. G in B4 Room 403 Tickets Sales will be during Lunch and After School



# PTO FEBRUARY 2025 NEWSLETTER

# **BOOSTER FUN RUN FUNDRAISER**

The 2025 Booster fun and color run are happening soon! The official fundraiser starts this Tuesday, February 25th but we are doing a special GIVEAWAY now! One lucky winner out of the first 200 people who pre-register their child at <u>mybooster.com</u> will receive \$150 in various cards and a free day of hot lunch in quarter 4. Kids will run on March 6th and 7th. We appreciate your support and good luck!

We are looking for parents we are looking for parents and or teachers to join the and or teachers to join the and or teachers to join the room committee! You do kids prom committee! You do kids prom to have high school kids have to have high school kids have to have high school kids prom committee! You do not prom committee! You do not prom committee! You do not school kids have to have high s

# UPCOMING

-Kinder Round Up PTO Table 2/27 \*Help spread the word and invite any interested families, see flyer -PTO Executive Committee Board and General Board Meetings (TBD)

- -Booster Fun Run 3/6&7
- -Outdoor Movie Night in April (TBD-4/25)
- -Prom 5/3
- -Teacher and Staff appreciation week 5/5-5/9

# PTO Board Members

President- Samantha Watters Vice President- Chrissy Jeziorski Secretary- Michelle Smith Treasurer - Karla Coombs

**PTO Calendar** <u>CLICK HERE</u> to see volunteer opportunities and view the PTO calendar.

## Fry's Rewards

Click <u>HERE</u> to donate to the PTO by using fry's community rewards! Our school code is HM079 or search for Edu-prize Parent Teacher Organization. We appreciate all of the families who already donate and hope you'll consider signing up with us as your chosen community organization!

### TEACHER & STAFF FAVORITES

CLICK HERE to see the list! Can be used for bdays, holidays or appreciation. Don't have the time to volunteer or attend a fundraiser but want to make a monetary donation? <u>Click Here</u> We appreciate you!

Contact the PTO Facebook Website PTO Facebook Group



### 1 WINNER WILL BE CHOSEN FROM THE FIRST 200 PEOPLE TO SIGN UP/REGISTER

# \$150 IN GIFT CARDS + 1 FREE DAY OF HOT LUNCH IN Q4

Enter to win by signing up at <u>MYBOOSTER.COM</u>



EARLY REGISTRATION OPENS 2/11 FOR THE 2025 BOOSTER FUN RUN! BE ONE OF THE FIRST 200 PEOPLE REGISTERED AT <u>MYBOOSTER.COM</u> FOR A CHANCE TO WIN! DETAILS ON PIRZES WILL BE GIVEN TO THE WINNER. PLEASE EMAIL PTO@EDUPRIZESCHOOLS.NET WITH ANY QUESTIONS. THANK YOU!



25% OF EVENT SALES GET DONATED TO THE CAUSE

## TUESDAY, MARCH 4TH | 5-9PM 1546 N COOPER RD, GILBERT, AZ, 85233

ORDER ONLINE FOR PICKUP USING CODE GJCP9BW OR SHOW THIS FLYER IN RESTAURANT



For online orders to count towards the fundraiser, they must be placed for pickup only from the restaurant location of, and during the hours of, the fundraiser. Delivery orders and gift cards do





# COUNSELOR CONNECTION

# Senior Dates:

#### Feb 18-28

Senior Progress Check (Please schedule an appointment)

#### March 5

Senior Potluck Dinner from 6:00-7:30 pm (Bring a family favorite dish to share. We will provide dessert)

### **April 1st**

CPR Training B3 Theater - 7:30-10:50am (Required by the State of AZ for graduation)

### April 18

Cap and Gown Delivery (Distribution in B3 Theater at 8:00am)

### May 9

Signed Graduation Contract Due (These are sent home the last week of April. This contract will lay out behavior and dress expectations for graduation, as well as provide you with a schedule of graduation day events)

### May 19-22

Senior Final Exams (Teachers will schedule specific tests)

### **May 22**

Last Day for Seniors

### May 23

GRADUATION!! AM: Senior Breakfast, Senior Walk, Mandatory Graduation Rehearsal

> PM: Graduation Picture Commencement Ceremony

## FAFSA

You should fill out the FAFSA even if you may not need it Freshman year in College. Life may happen and if you need it for your Sophmore year Colleges may deny it. Click <u>HERE</u> to fill out FAFSA.

AzCAN and Ask Benji, in partnership with the Capital One Cafe, will host a FAFSA completion workshop. All workshops are held on Saturdays from 10am to 2pm. Please RSVP or walk-in for FAFSA support!

- February 15, 2025
- March 15, 2025
- April 19, 2025
- <u>May 10, 2025</u>

Your student's academic progress is available to you at your convenience through the <u>Infinite Campus Parent Portal</u>

### **Transcript Information**

All of our official transcripts for college applications are sent via Parchment. Students will need to log in to Parchment.com and request their transcripts be sent to their school(s) of choice. There is a \$4.65 fee per transcript request. You may request a free selfview as an, unofficial copy. Parchment has a helpline parents/students can call directly with questions on use of their site at (888) 662-0874.

# Health Office Updates

### **IMPORTANT HEALTH OFFICE INFORMATION**

As illness or health situations occur throughout the school year, it may be necessary for medication to be administered at school. All prescribed AND over the counter medication (i.e. Tylenol, Ibuprofen, Benadryl, etc.) will need to be checked into the Health Office, along with a <u>Prescription and Non-prescription Medication Consent</u> form which requires a doctor's signature. These forms can be found on our website <u>www.eduprizeschools.net</u> under the Parent & Student Resources>Health Office Forms, or you can just click on any of the links provided in light blue.

- <u>HEALTH ACTION PLAN</u>: Please be aware that children who have asthma, diabetes, or seizures will need an action plan provided by their health care provider, ALONG with the signed <u>Prescription and Non-prescription Medication Consent</u> form .
- <u>ASTHMA</u>: If your child has asthma, an asthma action plan will need to be provided by your doctor ALONG with a signed <u>Prescription and Non-prescription Medication Consent</u> form .
- <u>ALLERGIES</u>: Allergies that require an EpiPen will need an <u>Anaphylaxis Management Packet</u> filled out and signed by a doctor along with the <u>Prescription and Non-prescription</u> <u>Medication Consent</u> form .
- <u>MEDICATION</u>: As a reminder, ALL medications need to be checked in at the Health Office. Students are not allowed to carry any medication in their backpack unless the parent and Dr have signed a self carry medication consent in addition to the medication consent form. A <u>Prescription and Non-prescription Medication Consent</u> form will also need to be filled out for any medications, prescription or non prescription.

We cannot accept ANY medications without these forms. Any questions can be directed to the Health Office staff at (480) 813-9537 option 7

Please review our <u>school health guidelines</u> to ensure you are aware of policies around kids are

Medication Authorization

If you would like your student to be able to access medication at school, please complete the authorization <u>FORM</u> and return to the health office.





### We offer:

Competitive pay - \$20.75/hour (teacher certified) \$19.50/hour (sub certified) \$17/hour (no certification)

Flexible Schedules - Traditional day and AM/PM TOPS

Range of Classes - Grades PreK-12th grade and specialty classes like dance, PE, computers, and much more.

Incredible Community - Our staff, students, and parents are a welcoming and loving community you will enjoy being apart of.

## IF INTERESTED PLEASE EMAIL

emily.yeaman@eduprizeschools.net

000 STOP WE'RE HIRING!!



#### COME AND JOIN OUR AIDE STAFF!

LOOKING FOR HARD WORKING PEOPLE WHO LOVE SAFETY AND WORKING WITH KIDS!

TIMES NEEDED ARE: 7:00-8:05 A.M. 10:20 A.M.-1:10 P.M. 2:30-3:40 P.M.

-GREAT FOR STAY AT HOME PARENTS. RETIREES AND COLLEGE STUDENTS OVER 21 YEARS OR OLDER.

- WE ARE VERY FLEXIBLE WITH SCHEDULES.

- FRIENDLY ENVIRONMENT

JOB TYPE: PART-TIME 19HRS A WEEK

IF INTERESTED PLEASE CONTACT:

TYM BRITTON AIDE SUPERVISOR CAR LANE COORDINATOR LUNCH PROGRAM COORDINATOR EDUPRIZE CILBERT PHONE: (480) 813-9537 EXT.1270 EMAIL: TYM.BRITTON@EDUPRIZESCHOOLS.NET